\*ÎP Administration 🕌 Legal Dept., M/S 51UPD AGILENT TECHNOLOGIES P.O. Box 58043 Santa Clara, CA 95052-8043

PATENT AP

ATTORNEY DOCKET NO. 10980239-1

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UNITED	SIMILS				71717	

Inventor(s): Sheats et al.	<u></u>	LECH	33>	R
Serial No.: 09/098,190	Examiner: Jeff Piziali	CEN	-(3n	ECE
Filing Date: 6/16/98	Group Art Unit: 2778	TER-	4 20	K
Title: Method of Manufacture of Active Matrix Addressed Polymer LED Display			8	Ö
		00		

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

····	
Transmitted herewith is/are the following in the	above-identified application:
(X) Response/Amendment	Petition to extend time to respond
New fee as calculated below	Supplemental Declaration
No additional fee (Address envelope to "Be	ox Non-Fee Amendments")
Other:	(fee \$
	DRY OTHER THAN A SMALL ENTITY

(1) FOR	(2) CLAIN REMAI		(3) NUMBE R	HIGHEST PREVIOUS	A) NUMBER SLY PAID	(5) PRESE EXT		(6) RATE	(7) ADDITIONA FEES
TOTAL CLAIMS	AFTE	K	MINUS	FOR	·	_	-	x \$18	· <b>\$</b>
INDEP. CLAIMS			MINUS			-	-	x \$78	\$
[ I FIRST CLAIM	PRESE	NTATION OF A	MULTIPLE	DEPENDENT	•			+ \$260	\$
EXTENSIO 1 ST MONTH N FEE \$110.00		E					1 MONTH 1360.00	\$	
	<u> </u>			·			c	THER FEES	\$
				TOTAL A	DDITIONAL FE	EE FOR	THIS A	MENDMENT	\$

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1. 1 6, 1.1 7, 1.1 9, 1.20 and 1. 2 1. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper (along with any others attached hereto) is being deposited with the United States Postal Service as first class mail with sufficient postage on the date signed below in an envelope addressed to: Hon. Assistant Commissioner of Patents, Box Amendment, Washington, D.C. 20231.

Date of deposit: 7/28/00

Typed Name: Calvin B. V

Signature:

Respectfully submitted,

Calvin B. Ward, Reg. 30,896 Attorney/Agent for Applicant(s)

Date: 7/28/00

Telephone No.:925-855-0413

Re~ 11/99 (TnAmdFax)